

Taiga XXL g. This divine (*Soma*) praised by the
priests and
giving wealth to the worshipper, plunges
into the
waters.¹

7. Making a sound as it drops in a
continued
stream, it rushes across the worlds into heaven.²

8. As It drops, completing the sacrifice,
it passes
across the worlds inviolable to heaven.³

9. Divine and expressed for the
gods by an
ancient birth, the golden-hued (*Soma*) flows
into
the straining-cloth.⁴

10. Produced at our rite and producing
abundant
food, the *Sana*, efficacious In sacrifices
flows effused
in a stream.⁵

StfEEJL IT. (IY.)

The *Rishi* is TTrRAyrASTrtpA of the family of
A^GiEis; the dE::T
and metre are the same.

10. ⁶ Pure-dropping (*Soma*), bounteous
food, wel-
come (the gods at our rite) and overcome
(the
demons); and make us happy.

11. *ijSoma*, give us brightness, give us
heaven, give
us all good things; and make us happy.

¹ Sama Veda, II. 5. 2. 2. 2. The waters are
those calieu
a&atirayahj with which the *Soma* plants are
sprinkled.

² Sama Yeda, II. 5. 2. 2. 7.

⁵ Sama Yeda II. 5. 2. 2, 8, with *astritah* for
aspritah.

⁴ Sama Yeda, II. 1. 2. 17. 1; o. 2. 2. 9.

⁶ Sama Yeda, II. o. 2. 2. 10.

⁵ SainaYeda, IL 4. 1. 4. 1.

⁷ Sama Yeda, IL 4. 1.4.2.